



38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

---

**SUPERINTENDENTS' COUNCIL**

**September 23, 2021**

**9:30am**

Palmdale School District – Superintendent's Conference Room  
39139 10<sup>th</sup> St E, Palmdale, CA 93550

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVE THE AGENDA AS PRESENTED**

**4. MINUTES OF LAST MEETING**

4.1. Approval of Minutes of August 26, 2021

**5. PUBLIC COMMENT PERIOD**

**6. DISCUSSION/INFORMATION**

6.1. AV SELPA Special Education Dispute Prevention and Resolution Funding-Plan

6.2. AV SELPA/LEA Learning Recovery Funding-Plans CDE Monitoring Notification  
Email 9-7-2021

6.2.1. 2021-22

6.3. MOE- Due to CDE November 15, 2021

6.3.1. SEMA, SEMB, Excess Cost Calculation Worksheet, Table 8 information

6.4. CAPTAIN

6.4.1. Regional Implementation Lead Work

6.5. Special Education Governance and Accountability/Fiscal Studies

**7. HANDOUTS**

7.1. SELPA Association September 2021- Finance Report

7.2. SELPA Association Letter of Support – Increase IDEA Funding

**8. ADJOURN**

**Next meeting date and time: October 28, 2021; 9:30am**

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: Antelope Valley SELPA, 38345 30<sup>th</sup> St E, Suite A-2, Palmdale, CA 93550, or by contacting Lisa Reasoner at [lareasoner@palmdalesd.org](mailto:lareasoner@palmdalesd.org).

Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.